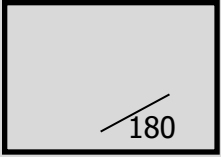


DIRECTIONS		
Please initial in the space to the right and, referring to the guidelines, write your score for each category in the space provided. Write any comments in the space designated.	Judge Initials	
	Score	Comments
RESEARCH/KNOWLEDGE OF SCIENCE (60 POINTS)		
<ul style="list-style-type: none"> Breadth and depth of research apparent in Photographs and Description presented by student Student demonstrates an understanding of the chosen environmental issue 	/ 60	
ARTISTRY/TECHNICAL ABILITY (60 POINTS)		
<ul style="list-style-type: none"> Photographs have a natural flow to the narrative that reflects the chosen environmental issue Photographs display technical ability, are clear, well organized and contain artistic touches 	/ 60	
CREATIVITY (60 POINTS)		
<ul style="list-style-type: none"> Photographic style, content and information presented in interesting or unexpected ways Written description creatively presented 	/ 60	
FOR STAFF USE ONLY:		
1. AVERAGE: JUDGES' SCORES FROM SUBTOTALS		
	/ 180	
	SUBTOTAL	
	/ 180	

Judges, please use the following scale to rate each item below:
 Outstanding = 50-60 points Average = 40-50 points Poor = 30-40 points Missing = 0-30 points

School Name: _____

Student(s): _____

REQUIREMENTS	(MAXIMUM 20 PTS)
<input type="checkbox"/> Maximum of five (5) photographs submitted. Photographs feature a Central Ohio issue that relates to the environment/sustainability. Original photos are color or black-and-white.....	5 points _____
<input type="checkbox"/> Description document with 100 min & 150 max words; Bibliography citing at least 2 sources MLA or APA style	5 points _____
<input type="checkbox"/> Emailed digital copies in .jpg or .png format; at least 1,600 pixels wide (if horizontal image) or 1,600 (if vertical image). Maximum file size of 50 MB per image. Images should be in RGB or sRGB format. Computer-generated designs will not be accepted	5 points _____
<input type="checkbox"/> Include title, school and student(s) name(s) on back of entry.....	3 points _____
<input type="checkbox"/> On-time entry submission	2 points _____
Meets Requirements (circle one): Y / N	
Requirements Total:	/ 20

FOR STAFF USE ONLY:

1. **AVERAGE:** JUDGES' SCORES FROM SUBTOTALS _____

2. **TOTAL SCORE:** ADD REQUIREMENTS TO AVERAGE

/ 200
